



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8710

|   |   |                        |   |                                       |
|---|---|------------------------|---|---------------------------------------|
| <b>SERIAL NUMBER</b><br>10/814,963  | <b>FILING OR 371(c) DATE</b><br>03/31/2004<br><b>RULE</b>   | <b>CLASS</b><br>709    | <b>GROUP ART UNIT</b><br>2157   | <b>ATTORNEY DOCKET NO.</b><br>120-433 |
| <b>APPLICANTS</b><br>Richard Crump, Boston, MA;<br>Janet Yung Doong, Chelmsford, MA;  |   |                        |   |                                       |
| ** CONTINUING DATA *****<br>This application is a DIV of 09/511,847 02/24/2000 PAT 6,823,386, <i>yes, MMM</i>                                       |   |                        |   |                                       |
| ** FOREIGN APPLICATIONS *****<br><i>no, MMM</i>   |   |                        |   |                                       |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 06/08/2004  |   |                        |   |                                       |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   |   | STATE OR COUNTRY<br>MA | SHEETS DRAWING<br>10  | TOTAL CLAIMS<br>13                    |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   |                        |   |                                       |
| Verified and Acknowledged<br>Examiner's Signature <i>MMM</i> Initials   |   |                        |   |                                       |
| <b>ADDRESS</b><br>34845   |   |                        |   |                                       |
| <b>TITLE</b><br>Correlating data streams of different protocols   |   |                        |   |                                       |
| <b>FILING FEE RECEIVED</b><br>770   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                        | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |